***MINISTERO DELL’ISTRUZIONE, DELL’UNIVERSITA’ E DELLA RICERCA***

***UFFICIO SCOLASTICO REGIONALE PER IL LAZIO***

***ISTITUTO COMPRENSIVO “Dante MONDA - Alfonso VOLPI”***

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Sito internet www.icvolpi.gov.it

Anno scolastico 20 …. /20 ….

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| **VERBALE DEL G.L.H.O.** Alunno/a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Classe \_\_\_\_\_\_\_\_\_\_\_\_ Sezione \_\_\_\_\_\_\_\_\_\_\_Plesso \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ordine di Scuola \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_In data \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_alle ore \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nei locali della scuola \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ha inizio la riunione del G.L.H.O. con il seguente O.d.G.:1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Sono presenti:* Dirigente Scolastico \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Delegato Dirigente Scolastico \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Docenti Curricolari \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* Docente di sostegno \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­
* Operatori A.S.L. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Coord. Serv.Integ.Scol. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Terapisti \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Operatore A.E.C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Genitori \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Descrizione del quadro attuale:**1. ***attività e partecipazione in ambiente scolastico***

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1. ***attività e partecipazione in ambiente terapeutico-riabilitativo***

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1. ***attività e partecipazione in ambiente domestico o extra-scolastico***

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**Elementi salienti evidenziati:**

 ***Punti di forza Aree di criticità***

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|  | ***1.*** |
| ***2.*** | ***2.*** |
| ***3.*** | ***3.*** |
| ***4.*** | ***4.*** |
| ***5.*** | ***5.*** |
|  |  |

**Sintesi delle proposte formulate:**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

La riunione termina alle ore \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Il presente verbale, redatto e letto, è firmato dai componenti la riunione del G.L.H.O.

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|  | Cognome Nome | FIRMA |
| Dirigente Scolastico | ……………………………. | ……………………………. |
| Delegato del Dirigente Scolastico | …………………………….……………………………. | …………………………….……………………………. |
| Docenti curriculari | …………………………….…………………………….…………………………….……………………………. | …………………………….…………………………….…………………………….……………………………. |
| Docente di sostegno | ……………………………. | ……………………………. |
| Operatori A.S.L. | …………………………….…………………………….……………………………. | …………………………….…………………………….……………………………. |
| Coordinatore Servizi Integrazione Scolastica Comune Cisterna di Latina | ……………………………. | ……………………………. |
| Terapisti | …………………………….……………………………. | …………………………….……………………………. |
| Operatori A.E.C. | ……………………………. | ……………………………. |
| Genitori dell’alunno/a | …………………………….……………………………. | …………………………….……………………………. |

 **Il Presidente Il Segretario**

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